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**UNITED STATES BANKRUPTCY COURT
DISTRICT OF MASSACHUSETTS
(Eastern Division)**

In re:

**TRANS NATIONAL COMMUNICATIONS
INTERNATIONAL, INC.,**

Debtor.

Chapter 11

Case No. 11-19595-WCH

**NOTICE REGARDING DISCLOSURE STATEMENT AND JOINT PLAN
OF TRANS NATIONAL COMMUNICATIONS INTERNATIONAL, INC.
AND THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS,
DEADLINE FOR FILING OBJECTIONS TO CONFIRMATION OF
THE JOINT PLAN, AND HEARING ON PLAN CONFIRMATION**

PLEASE TAKE NOTICE that on May 16, 2013, Trans National Communications International, Inc. (the "Debtor") and the Official Committee of Unsecured Creditors (the "Committee" and together with the Debtor the "Joint Proponents") filed with the United States Bankruptcy Court for the District of Massachusetts (the "Court") the *Joint Plan of Trans National Communications International, Inc. and the Official Committee of Unsecured Creditors* and a *Disclosure Statement with Respect to Joint Plan of Trans National Communications International, Inc. and the Official Committee of Unsecured Creditors* with respect to same (as may be amended, supplemented or modified from time-to-time, the "Joint Plan" and "Disclosure Statement," respectively). On June 5, 2013, the Court approved the Disclosure Statement and certain procedures to be utilized in connection with the solicitation of votes on the Joint Plan.

PLEASE TAKE FURTHER NOTICE that a hearing to consider confirmation of the Joint Plan is scheduled for **July 10, 2013, at 9:30 a.m.** Eastern Time, at the United States Bankruptcy Court, District of Massachusetts, 5 Post Office Square, Boston, Massachusetts, 02109. This hearing may be adjourned from time to time without further notice other than an announcement of the adjourned date(s) at said hearing and at any adjourned hearing(s).

PLEASE TAKE FURTHER NOTICE that any objection to confirmation of the Joint Plan must be filed with the Clerk of the Bankruptcy Court, United States Bankruptcy Court, 5 Post Office Square, Boston, Massachusetts, 02109, together with proof of service, no later than 4:30 p.m., Eastern Time, on or before **July 3, 2013, at 4:30 p.m.** and must be served upon (i) counsel to the Debtor, Murphy & King, Professional Corporation, One Beacon Street, 21st Floor, Boston, Massachusetts, 02108 (Attn: Harold B. Murphy, Esq. and D. Ethan Jeffery, Esq.); (ii) counsel to the Committee, Miles & Stockbridge P.C., 1751 Pinnacle Drive, Suite 550, Tysons Corner, VA 22102 (Attn: Kenneth Miskin, Esq.); (iii) counsel to Citizens Bank, Riemer & Braunstein LLP, Three Center Plaza, Boston, MA 02108 (Attn: Steven Fox, Esq. and Steven Greene, Esq.); and (iv) the Office of the United States Trustee for the District of Massachusetts,

5 Post Office Square, Suite 1000, Boston, Massachusetts, 02109 (Attn: Jennifer Hertz, Esq.). Any objection to confirmation of the Joint Plan must also (a) be in writing, (b) state the name and address of the objecting party, (c) comply with the Bankruptcy Rules and the Court's Local Rules, and (d) state the amount of the objector's claim or the nature of its interest, and the nature of the objection or modification sought and the legal basis therefore. ANY CONFIRMATION OBJECTIONS NOT FILED AND SERVED AS SET FORTH HEREIN SHALL BE DEEMED WAIVED AND SHALL NOT BE CONSIDERED BY THE COURT.

PLEASE TAKE FURTHER NOTICE that in accordance with Rule 3017(a) of the Federal Rules of Bankruptcy Procedure, requests for copies of the Disclosure Statement and/or Joint Plan may be made to the undersigned counsel. Copies so requested will be provided free of charge.

IF YOU BELIEVE THAT YOU MAY BE ENTITLED TO VOTE ON THE JOINT PLAN, YOU SHOULD IMMEDIATELY REQUEST A BALLOT FROM THE UNDERSIGNED COUNSEL.

TRANS NATIONAL
COMMUNICATIONS INTERNATIONAL,
INC.

By its counsel,

/s/ D. Ethan Jeffery

Harold B. Murphy (BBO #362610)

D. Ethan Jeffery (BBO #631941)

Natalie B. Sawyer (BBO #660072)

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Date: June 7, 2013

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